

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input checked="" type="checkbox"/> LOBBYIST																				
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>KYLE FOUST</b>																										
STREET ADDRESS <b>524 BOYER ROAD</b>																										
CITY <b>ERIE</b>		STATE <b>PA</b>		ZIP CODE <b>16511</b>																						
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE <b>COUNCIL</b>		DISTRICT NO. <b>5</b>	PARTY <b>DEM</b>		DATE OF ELECTION																				
						MO. DAY YEAR <b>11 3 15</b>																				
6TH TUESDAY PRE-PRIMARY	1.	DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY																						
2ND FRIDAY PRE-PRIMARY	2.	<table border="1" style="display: inline-table; margin-right: 10px;"> <tr><td>MO.</td><td>DAY</td><td>YEAR</td></tr> <tr><td>1</td><td>1</td><td>17</td></tr> </table> TO <table border="1" style="display: inline-table;"> <tr><td>MO.</td><td>DAY</td><td>YEAR</td></tr> <tr><td>12</td><td>31</td><td>17</td></tr> </table>		MO.	DAY	YEAR	1	1	17	MO.	DAY	YEAR	12	31	17	<div style="text-align: center;"> <p>CASH BALANCE AT END OF REPORTING PERIOD: \$ <b>0</b></p> <p>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <b>0</b></p> </div> <table border="1" style="margin-top: 10px; width: 100%;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table>			AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>
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AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>																							
TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>																							
30 DAY POST-PRIMARY	3.																									
6TH TUESDAY PRE-ELECTION	4.																									
2ND FRIDAY PRE-ELECTION	5.																									
30 DAY POST-ELECTION	6.			<div style="text-align: center;"> <p>2018 JAN 23 PM 1:24</p> <p>ERIE COUNTY</p> <p>NOTARY PUBLIC</p> </div>																						
ANNUAL REPORT	7. <input checked="" type="checkbox"/>																									

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

**23rd** DAY OF **January** 20**18**

**Doris Wilt**  
 SIGNATURE

MY COMMISSION EXPIRES **4-3-19**  
 MO. DAY YR.

**Kyle Foust**  
 SIGNATURE OF PERSON SUBMITTING REPORT

**Kyle Foust**  
 PRINTED NAME

**814** **899-4519**  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF 20

SIGNATURE

MY COMMISSION EXPIRES MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE DAYTIME TELEPHONE NUMBER